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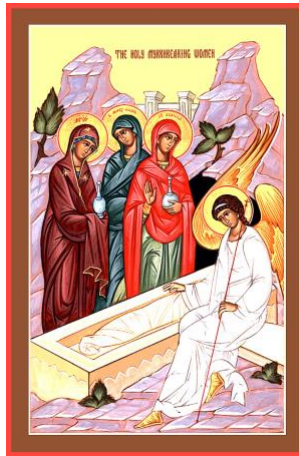
Archpriest John Jillions, Retired – Attached

www.AllSaintsHartford.org Father's Cell: (860) 278-6387

Christ is Risen and Welcome!

May 4, 2025

Sunday of the Holy Myrrhbearing Women with the Noble Joseph



***Sunday, May 4th
Myrrhbearing Women***

9:00 a.m. [Divine Liturgy \(In-Person/Virtual - Click for Zoom Link\)](#)

Wednesday, May 7th

6:00 p.m. [Daily Vespers/Adult Education \(Virtual Only – Click for Zoom Link\)](#)

Thursday, May 8th

8:30 a.m. *St. John the Apostle Divine Liturgy*

Saturday, May 10th

5:00 p.m. *Vespers*

***Sunday, May 11th
Sunday of the Paralytic
Mother's Day***

9:00 a.m. [Divine Liturgy \(In-Person/Virtual - Click for Zoom Link\)](#)
Feed a Friend
Panikhida

Welcome

*Welcome to all those visiting All Saints today!
Please join us downstairs for Fellowship after Liturgy!*

Thank You

Thank you to Chris Evans for preparing a delicious lunch after Bright Wednesday Hierarchal Liturgy.

Thank you to all those who donated nonperishable food items, especially the Kapral's neighbor Dave Carlson. 160 pounds of items were delivered to Foodshare on April 25th. Thank you to Mark & Monica Kapral for making the delivery.

Adult Education

Wednesday Vespers/Adult Education will meet next on May 7th. We will be studying *The Creed* – (pages 159-160 *Acquiring the Mind of Christ*).

Theology Café

The next gathering of the *Theology Café* will be May 13th - all are welcome, bring a friend! 7:30 PM at 107 Elizabeth St., Hartford CT. Please RSVP to Amy Hayashida by May 11th. (937-631-5989).

Help Needed – Church Cleaning

As discussed at the annual meeting, *All Saints Church* does not have the luxury of a full-time, or even part-time, janitor to keep up with the general cleaning that needs to occur each month. So to keep our church clean and safe, *we are asking for help on a rotating basis with cleaning tasks* such as mopping floors, cleaning bathrooms and dusting and sweeping as needed. We ask that each family or a group of two or three individuals, sign-up for a month to come into the church and complete these tasks. The sign-up sheet is on the table in the auditorium. *Please see Greg Belekewicz (860-268-6554) with any questions.*

Fellowship Hour Sign-Up

Hosts and Hostesses needed for Fellowship Hours – please see the clipboard/sign-up sheet at the coffee window – please sign up for a Sunday or two that are convenient for you! Any questions, *please see Monica Kapral. Thank you!*

Parish Council

The next meeting of the *Parish Council* will be May 6th, via Zoom.

Tithely - Stewardship

The All Saints Church Council has approved the addition of *Tithely* as a new secure method of making your stewardship donations, this is in addition to Paypal and traditional payment methods (e.g. cash or checks). Why *Tithely*: 1) ease and security, 2) provides for auto-recurring giving (e.g. weekly, monthly or yearly), 3) allows the giver to cover ASOC's processing fees.

You can use the link below to get to All Saints Church donation page or [All Saints Church Tithely Giving](#)

Go to our website at allsaintshartford.org and click on the green **Give using Tithely** button located at the bottom of any page.

Thank you – any questions, please see Tom Denisky.

Church Metrics – Memory Eternal!

John Scarchuk – 5/6/00; Philip Malick – 5/6/66

Commemorations

Living:

Alison, Mary, Margaret, Larry, Stanley, Eileen, Diane, Susan, Jennette, Elizabeth, Lai, Levan, Tamara, Shota, Katie, Margaret, Tatiana

Departed:

Archpriest Daniel, Valentina, Olga, Michael, Michael, Jutta, Lyudmila, Robert, Igor, Elizabeth, John, John, Jozef, Joseph, Joseph, Jan, Olga, Richard, Shotiko, Eldari, Angelina, Gregory, Nani, Leslie

Troparion/Kontakion

Troparion — Tone 2

The comely Joseph, / when he had taken down Your most pure Body from the tree, / wrapped it in fine linen and anointed it with spices, / and placed it in a new tomb. / But You rose on the third day, O Lord, / granting the world great mercy.

Troparion — Tone 2

Appearing to the Myrrh-bearing Women at the tomb, the Angel exclaimed: / “Myrrh is meet for the dead; / but Christ has shown Himself a stranger to corruption. / So proclaim: ‘The Lord is risen, granting the world great mercy.’”

Troparion — Tone 4

(Podoben: “You appeared to your flock as a rule of faith...”)

You visited Christ the Lord in the night, / and were born from above¹ being received, as it were, as a secret Apostle. / With good courage you disputed with the Pharisees and Scribes² / and followed the Savior. / Taking Him dead from the Cross, / you wrapped Him in cloths with myrrh and laid Him in the tomb, / O fervent³ Nikódēmos.

Kontakion — Tone 2

When You proclaimed “Rejoice” to the Myrrhbearers, / You caused the lamentation of the foremother Eve to cease by Your Resurrection; O Christ God; / commanding Your Apostles to proclaim: / “The Savior is risen from the tomb.”

Epistle: Acts 6:1-7

<https://www.oca.org/readings/daily/2025/05/04/2>

Gospel according to Mark 15:43-16:8

<https://www.oca.org/readings/daily/2025/05/04/3>

Sunday of the Holy Myrrhbearing Women

The Myrrh-bearing women are those women who followed the Lord, along with His Mother. They remained with her during the time of the saving Passion, and anointed the Lord's body with myrrh. Joseph and Nikódēmos asked for and received the Lord's body from Pilate. They took it down from the Cross, wrapped it in linen cloths and spices, then they laid it in a tomb, and then they placed a great stone over the entrance of the tomb.

About the beginning of His thirty-second year, when the Lord Jesus was going throughout Galilee, preaching and working miracles, many women who had received of His beneficence left their own homeland and from then on followed after Him. They ministered unto Him out of their own possessions, even until His crucifixion and entombment; and afterwards, neither losing faith in Him after His death, nor fearing the wrath of the Jewish rulers, they came to the sepulcher, bearing the myrrh-oils they had prepared to anoint His body. It is because of the myrrh-oils, that these God-loving women brought to the tomb of Jesus that they are called the Myrrh-bearers. Of those whose names are known are the following: first of all, the most holy Virgin Mary, who in Matthew 27:56 and Mark 15:40 is called "the mother of James and Joses" (these are the sons of Joseph by a previous marriage, and she was therefore their step-mother); Mary Magdalene (celebrated July 22); Mary, the wife of Clopas; Joanna, wife of Chouza, a steward of Herod Antipas; Salome, the mother of the sons of Zebedee, Mary and Martha, the sisters of Lazarus; and Susanna. As for the names of the rest of them, the evangelists have kept silence (Matt 27:55-56; 28:1-10. Mark 15:40-41. Luke 8:1-3; 23:55-24:11, 22-24. John 19:25; 20:11-18. Acts 1:14).

According to the Evangelist Matthew (27:57-61) Mary Magdalene and Mary the mother of James and Joses (Mark 15:40) were there sitting opposite the sepulcher, and they saw where He had been laid. This other Mary was the Mother of God. Not only were these present, but also many other women, as Saint Luke says (24:10).

Today the Church honors Saints Mary Magdalene (July 22), Mary the wife of Cleopas (May 23), Joanna (June 27), Salome, mother of the sons of Zebedee (August 3), Martha and Mary, sisters of Lazarus (June 4), and the Most Holy Theotokos and Ever-Virgin Mary, who was the stepmother of her husband Joseph's sons James (October 23) and Joses (October 30). Today we also remember Saint Joseph of Arimathea (July 31), who was a secret disciple (John 19:38), and Saint Nikódēmos, who was a disciple by night (John 3:3; 19:38).

Outreach Opportunities

Foodshare

There is a basket for donations of nonperishable food items for Foodshare in the "Donations Corner" in the Church Hall! We are also in need of brown bags with handles. Also, please avoid food items in glass containers. *Please remember to thank God for your blessings by helping those in need. God Bless and Thank you!*

Reminder - Feed a Friend – Sunday – May 11th

Please put your lunches into refrigerator in the Church Hall (Thank You!)

Help the poor, the hungry, the homeless, and the victims of domestic abuse here in the Greater Hartford region by giving them something that's hard to come by: A Free Lunch! We'll deliver bagged lunches to Loaves and Fishes in Hartford, beginning today and every second Sunday of each month, who has numerous men, women, and children, who will appreciate the food you provide and the love that you show in making it. This is a great opportunity to get your kids to help and discuss with them the words of Christ: "When I was hungry, you fed me...."

To participate - Make & bring a brown-bag lunch to Church which includes all of the following:

- 1) Sandwich,
- 2) Piece of Fruit
- 3) Bag of Chips/pretzels
- 4) Canned/Bottled Drink &
- 5) Desert (pudding, cookie, etc.)

Important Note: For the purpose of uniformity, please include all/only the items above.

Also PLEASE write type of sandwich (and the presence of any allergens) on bag.

DONATIONS FOR PASCHA FLOWERS - 2025

Walter Alesevich	Memory of Alesevich, Kozulko, and Kosh Families
Greg and Mira Belekewicz	Memory of Samuel Slota, Peter Symochko and Ashley Belekewicz
John and Yekateirina Collins	Memory of Dimitiy Stanidav and Misty
Marsha Coombs	Memory of Kevin Kinsbury
Michael Danchak	Memory Mary and Daniel Mainstruck
Thomas and Gail Denisky	Memory of all Danchak Family Members
	Memory of Michael and Nina Andrenyak
	Memory of George, Alice and Gregory Denisky
	Memory of Theophil and Nina Begansky
Marion Hancock	Memory of Baran, Malick and Hancock Families
John Hasychak	Memory of John and Dorothy Hasychak
	Memory of Alexander and Patricia Hasychak
Svetlana Ikonnikova	Memory of all Family Members
Anita Karsky	Memory of Aleksandra and Anton Nazaruk
Mark and Monica Kapral	Memory of Michael B and Leslie Kapral
Dan Mucha	Memory of Michael Mucha
Michael Stenko	Memory of Stenko, Selepak, Holik and Chukalochak Families
Mary Beth Stenko	Memory of Fajvan and Zazula Families
Dave and Cathy Vargas	Memory of Henry and Valentina Romanovsky
	Memory of Patricia and Austin Vargas

Memory Eternal!

Please Note

Any photos taken at Church events may be used on the Church website or Facebook page. If you have any questions on this, please see or contact Father Constantine. <https://www.oca.org/files/PDF/official/2018-1024-socialmediaguidelines-clergyvlayers.pdf>

Christ is Risen! Indeed He is Risen!