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**Welcome!**

**March 1, 2026**

## **Sunday of Orthodoxy**



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| <b>Sunday, March 1<sup>st</sup></b><br><b>Sunday of Orthodoxy</b> | 9:00 a.m. <a href="#"><u><b>Divine Liturgy (In-Person/Virtual - Click for Zoom Link)</b></u></a><br><b>Icon Procession</b><br><b>Annual Parish Meeting – During Fellowship Hour</b><br>6:00 p.m. <b>CT Deanery Mission Vespers – St. Barbara's, Orange, CT</b> |
| <b>Wednesday, March 4<sup>th</sup></b>                            | 6:00 p.m. <b>Presanctified Liturgy/Potluck Lenten Meal</b>   |
| <b>Friday, March 6<sup>th</sup></b>                               | 6:00 p.m. <b>Akathist</b>  |
| <b>Saturday, March 7<sup>th</sup></b>                             | 9:00 a.m. <b>Pieroghi Workshop</b><br>5:00 p.m. <b>Vespers</b>   |
| <b>Sunday, March 8<sup>th</sup></b><br><b>St. Gregory Palamas</b> | 9:00 a.m. <a href="#"><u><b>Divine Liturgy (In-Person/Virtual - Click for Zoom Link)</b></u></a><br><b>Feed a Friend</b><br>4:00 p.m. <b>CT Deanery Mission Vespers – Christ the Savior, Southbury, CT</b>   |

### **Welcome**

**Welcome to all those visiting All Saints today!**  
**Please join us downstairs for Fellowship after Liturgy!**

## Annual Parish Meeting

All Saints Orthodox Church Annual Parish Meeting will be Sunday, during Fellowship Hour.

### Happy Birthday

Sarah Beneitz – March 6<sup>th</sup>

### ICON Procession Today

We are asking everyone to bring an icon to church on Sunday, ones will be available if you don't have one, for a procession to celebrate the Sunday of Orthodoxy! *Thank you!*

### Theology Café

The next gathering of the Theology Café will be March 3, 2026 - all are welcome, bring a friend - 7:30 PM at 107 Elizabeth St., Hartford CT. *Please RSVP to Amy Hayashida. Thank you!*

### Time to Make the Pieroghis

Pieroghi Workshop will be Saturday, March 7<sup>th</sup> from 9:00 a.m. – 1:00 p.m. No experience necessary – everyone is welcome! Any questions, please see Subdeacon Nick.

### Egg-Stravaganza – March 28<sup>th</sup>

Egg-Stravaganza – March 28<sup>th</sup> - 9:30 a.m. – 4:00 p.m. Features 2 Psyanky Classes, Baked Sale, Lenten Lunch, Bookstore open. Please see flyers/registration forms on table in back of church and on Communication Table in Church Hall. Please share a flyer or two with your family and friends! Flyer posted on Website and on Facebook. *Please see Baked Goods sign-up sheet at Communications Table. Thank you! Any questions, please see or contact Cathy Vargas*

### Smile – You're on Candid Camera!

Over the next month or so, Monica Kapral and Cathy Vargas will be taking everyone's pictures and will be creating a Family Photo Board in the Church Hall – another way for us to become more of a family!

### Name Tag Sunday – April 5<sup>th</sup>

*Get to know your brothers and sisters!* Next Name Tag Sunday, April 5<sup>th</sup> and the first Sunday of every other month going forward, we will be asking everyone to wear a Name Tag, so that we can get to know one another better. Name tags and markers will be available as you enter church.

### Adult Education

*Please note that Adult Education will resume after PASCHA.*

### Fellowship Hour 2026

2026 – New Year - Reminder that Fellowship Hour is a time to break the fast and have Fellowship with our brothers and sisters. *Please try to keep foods to finger foods, for easy setup and cleanup.* Hosts and Hostesses needed for Fellowship Hours – please see the clipboard/sign-up sheet at the coffee window – please sign up for a Sunday or two that are convenient for you! Any questions, *please see Monica Kapral. Thank you!*

### **Church Metrics – Memory Eternal!**

*Olga Zacharewitz – 3/2/81; Mary Gandza – 3/2/86; Michael B Kapral – 3/2/01; Helen Uremko – 3/2/08;  
Paul Uremko – 3/3/02; Marie Schtatz – 3/4/86; Sophie D'Angona – 3/4/14; Mary Sterud – 3/5/90;  
Olga Powlishen – 3/5/08; Alexandra Jacy – 3/7/79; Michael Kul – 3/7/83; Gregory Denisky – 3/7/14*

### **Tithely - Stewardship**

*The All Saints Church Council has approved the addition of Tithely as a new secure method of making your stewardship donations, this is in addition to Paypal and traditional payment methods (e.g. cash or checks). Why Tithely: 1) ease and security, 2) provides for auto-recurring giving (e.g. weekly, monthly or yearly), 3) allows the giver to cover ASOC's processing fees.*

You can use the link below to get to All Saints Church donation page or [All Saints Church Tithely Giving](#)

Go to our website at [allsaintshartford.org](http://allsaintshartford.org) and click on the green **Give using Tithely** button located at the bottom of any page.

*Thank you – any questions, please see Tom Denisky.*

### **Commemorations**

#### **Living:**

Mary, Elaine, Margaret, Roger, Mark, Susan, Stephanie, Sophia, Patty Ann, Richard, David, Joseph, Andy, Marsha, Elizabeth, Eugenia, Alexander, Kristina, Maria, Jeremy, Alexei, Lewelyn, Ekaterina, Marina, Mariam, Joseph, Patricia, Patrick, Sharon, Deborah, Darlene, Frank, Harry, Caryl, Janet, James, Arielle, Heather, Jeanne

#### **Departed:**

Deacon Joseph, Mike, Alison, Argia, Wayne, Margaret, Larry, Jozef, Jozef, Raisa, Krystyna, Tedeusz, Joseph, Michael, John, Vera, Michael, Marina, Constantin, Tatiana, Sergei, Anastasia, Nicholas, Louise, Walter, Anna, Nancy, Paul, Robert, Marcia, Leonard, Josephine, Helen, Jennie, Harry, Susan, Carol, Janice

### **Sunday of Orthodoxy**

The first Sunday of Great Lent is called the Sunday of Orthodoxy because it commemorates the restoration of the Holy Icons and the triumph of the Orthodox Faith against the terrible heresy of the Iconoclasts, i.e. those heretics who refused to honor the Holy Icons. For more than a hundred years the Church was disturbed by the evil doctrine of iconoclasm.

The first Emperor to persecute the Church was Leo the Isaurian, and the last was Theophilos, the spouse of Saint Theodora (February 11), who reigned after her husband's death and re-established Orthodoxy in the time of Patriarch Methodios (June 14). Empress Theodora proclaimed publicly that we do not kiss the Icons as a sign of worship, nor do we honor them as "gods," but as images of their prototypes.

In the year 843, on the first Sunday of the Fast, Saint Theodora and her son, Emperor Michael, venerated the Holy Icons together with the clergy and the people. Since that time this event has been commemorated every year, because it was definitively determined that we do not worship the Icons, but we honor and glorify all the Saints who are depicted on them. We worship only the Triune God: the Father, the Son and the Holy Spirit, and no one else, neither a Saint, nor an Angel.

## *Troparion/Kontakion*

### *Troparion — Tone 2*

We venerate Your most pure image, O Good One, / and ask forgiveness of our transgressions, O Christ God. / Of Your own will You were pleased to ascend the Cross in the flesh / to deliver Your creatures from bondage to the enemy. / Therefore with thanksgiving we cry aloud to You: / You have filled all with joy, O our Savior, / by coming to save the world.

### *Kontakion — Tone 8*

No one could describe the Word of the Father; / but when He took flesh from you, O Theotokos, He accepted to be described, / and restored the fallen image to its former state by uniting it to divine beauty. / We confess and proclaim our salvation in word and images.

### *Epistle: Hebrews 11:24-26, 32-12:2*

By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

### *Gospel according to John 1:43-51*

The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote – Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

### *Please Mark Your Calendars*

March 1, 2026 – *ASOC Annual Parish Meeting*

March 7, 2026 – *Pieroghi Workshop*

March 14, 2026 – *ASOC Lenten Retreat*

March 21, 2026 – *Interior Church Clean-up*

March 28, 2026 – *Egg-Stravaganza*

## Outreach Opportunitites

### Foodshare

There is a basket for donations of nonperishable food items for Foodshare in the “Donations Corner” in the Church Hall! We are also in need of brown bags with handles. Also, please avoid food items in glass containers. *Please remember to thank God for your blessings by helping those in need. God Bless and Thank you!*

### Reminder – Feed a Friend – Sunday – March 8<sup>th</sup>

*Please put your lunches into refrigerator in the Church Hall (Thank You!)*

Help the poor, the hungry, the homeless, and the victims of domestic abuse here in the Greater Hartford region by giving them something that’s hard to come by: A Free Lunch! We’ll deliver bagged lunches to Loaves and Fishes in Hartford, beginning today and every second Sunday of each month, who has numerous men, women, and children, who will appreciate the food you provide and the love that you show in making it. This is a great opportunity to get your kids to help and discuss with them the words of Christ: “When I was hungry, you fed me....”

*To participate - Make & bring a brown-bag lunch to Church which includes all of the following:*

- 1) Sandwich,
- 2) Piece of Fruit
- 3) Bag of Chips/pretzels
- 4) Canned/Bottled Drink &
- 5) Desert (pudding, cookie, etc.)

*Important Note: For the purpose of uniformity, please include all/only the items above.*

*Also PLEASE write type of sandwich (and the presence of any allergens) on bag.*



### Please Note

*Any photos taken at Church events may be used on the Church website or Facebook page. If you have any questions on this, please see or contact Father Constantine. <https://www.oca.org/files/PDF/official/2018-1024-socialmediaguidelines-clergy-lay-leaders.pdf>*

*All Saints Orthodox Church*  
205 Scarborough Street  
Hartford, CT 06105

## **Lenten Retreat**

*Saturday – March 14, 2026*

**Topic:** *What Does it Mean to be a Church?*  
*The Parish Today?*  
*What does it mean to be a Community?*

**Speaker:** *The Very Reverend Dr. Eric Tosi, Assistant Professor of Pastoral Theology at St. Vladimir's Seminary.*

### **Schedule**

*Doors open at 9:30 a.m.*  
*Retreat starts at 10:00 a.m.*  
*Break for Lunch at 12:15 p.m.*  
*Retreat resumes at 1:00 p.m.*  
*Retreat concludes at 2:00 p.m.*

*Reservations are preferable, suggested donation of \$25 per person.*

*Please call Father Constantine to make your reservation by March 11<sup>th</sup>.*  
*(860)278-6387*

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***Time to Make the Pierogis!***

***Food Workshop for the Egg-stravaganza***

**March 7, 2026**

**Beginning at 9:00 a.m.**



***Any questions, please see or contact  
Subdeacon Nick, (860) – 930-4680.***

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***All Saints Orthodox Church***

**March 21, 2026**

***Memorial Divine Liturgy – 9:00 a.m.***

**&**

***Interior Church Clean-up***

**10:30 a.m. – 2:00 p.m.**

**All Brooms and Dust Rags on Deck!**

***Lunch will be provided***



***Any questions, please see or call  
Greg Belekewicz – (860)268-6554. Thank you!***

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