



205 Scarborough Street Hartford, Connecticut 06105
Father Constantine Bodien, Rector info@AllSaintsHartford.org

Archpriest John Jillions, Retired – Attached

www.AllSaintsHartford.org Father's Cell: (860) 278-6387

Christ is Risen!

May 10, 2026

Sunday of the Samaritan Woman



<i>Sunday, May 10th</i>	9:00 a.m.	<u>Divine Liturgy(In-Person/Virtual - Click for Zoom Link)</u> <i>Panikhida – Mothers, Grandmothers, Godmothers, Aunts</i> <i>Feed a Friend</i>
<i>Sunday of the Samaritan Woman</i>		
<i>Wednesday, May 13th</i>	6:00 p.m.	<u>Daily Vespers/Adult Education (Virtual Only – Click for Zoom Link)</u>
<i>Saturday, May 16th</i>	5:00 p.m.	<i>Vespers</i>
<i>Sunday, May 17th</i>	8:45 a.m.	<i>General Confession</i>
<i>Sunday of the Blind Man</i>	9:00 a.m.	<u>Divine Liturgy(In-Person/Virtual - Click for Zoom Link)</u> <i>Events Committee Meeting – During Fellowship Hour</i>

Welcome

Welcome to all those visiting All Saints! Please join us for Fellowship after Liturgy!

God Grant all our Mothers, Grandmothers, Godmothers and Aunts many Years!

Memory Eternal to all our Mothers, Grandmothers, Godmothers and Aunts who have Fallen Asleep!

Graveside Blessings

If you wish to have a graveside blessing for loved ones, please contact Fr Constantine. 860-278-6387.

Happy Birthday

Felicity Entgelmeier – May 16th

Congratulations

Samantha Belekewicz, daughter of Greg and Mira Belekewicz, is graduating from UCONN today, with a BS in Economics. God Grant Her Many Years!

Theology Café

The next gathering of the Theology Café will be May 26, 2026 - all are welcome, bring a friend - 7:30 PM at 107 Elizabeth St., Hartford CT. *Please RSVP to Amy Hayashida. Thank you!*

Adult Education

Please note that Adult Education will be on Wednesday, May 13th. We will be covering chapters 30-34 in the Winter Pascha.

Name Tag Sunday – June 7th

Get to know your brothers and sisters! Next Name Tag Sunday, June 7th and the first Sunday of every other month going forward, we will be asking everyone to wear a Name Tag, so that we can get to know one another better. Name tags and markers will be available as you enter church.

Parish Council Meeting

Next *Parish Council Meeting* will be Tuesday, May 12th at 6:30 p.m. in person at All Saints.

Fellowship Hour 2026

Reminder that Fellowship Hour is a time to break the fast and have Fellowship with our brothers and sisters. **Please try to keep foods to finger foods, for easy setup and cleanup.** **Hosts and Hostesses needed for Fellowship Hours** – please see the clipboard/sign-up sheet at the coffee window – please sign up for a Sunday or two that are convenient for you! Any questions, *please see Monica Kapral. Thank you!*

Church Metrics – Memory Eternal!

Sarah Hoha – 5/13/82; Wendy Massow – 5/14/82; Thomas Labet – 5/15/99

Commemorations

Living:

Peter, Bridget, Susan, Mark, Carissa, Richard

Departed:

Archpriest William, Olga, Michael, Michel

Troparion/Kontakion

Kontakion — Tone 8

The Samaritan Woman came to the well in faith; / she saw You, the Water of Wisdom, and drank abundantly / she inherited the Kingdom on High and is ever glorified!

Epistle: Acts 11:19-26, 29-30

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Gospel according to John 4:5-42

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

Sunday of the Samaritan Woman

The Holy Martyr Photina (Svetlana) the Samaritan Woman, her sons Victor (named Photinus) and Joses; and her sisters Anatola, Phota, Photis, Paraskevė, Kyriake; Nero's daughter Domnina; and the Martyr Sebastian: The holy Martyr Photina was the Samaritan Woman, with whom the Savior conversed at Jacob's Well (John. 4:5-42). One of the most ancient cities of the Promised Land was Shechem, also called Sikima, located at the foot of Mount Gerazim. There the Israelites had heard the blessings in the days of Moses and Jesus of Navi. Near to this town, Jacob, who had come from Mesopotamia in the nineteenth century before Christ, bought a piece of land where there was a well. This well, preserved even until the time of Christ, was known as Jacob's Well. Later, before he died in Egypt, he left that piece of land as a special inheritance to his son Joseph (Gen. 49:22). This town, before it was taken into possession by Samaria, was also the leading city of the kingdom of the ten tribes. In the time of the Romans it was called Neapolis, and at present Nablus. It was the first city in Canaan visited by the Patriarch Abraham. Here also, Jesus of Navi (Joshua) addressed the tribes of Israel for the last time. Almost three hundred years later, all Israel assembled there to make Roboam (Rehoboam) king.

Concerning the Samaritans we know the following: In the year 721 before Christ, Salmanasar (Shalmaneser), King of the Assyrians, took the ten tribes of the kingdom of Israel into captivity, and relocated all these people to Babylon and the land of the Medes. From there he gathered various nations and sent them to Samaria. These nations had been idolaters from before. Although they were later instructed in the Jewish faith and believed in the one God, they worshipped the idols also. Furthermore, they accepted only the Pentateuch of Moses, and rejected the other books of Holy Scripture. Nonetheless, they thought themselves to be descendants of Abraham and Jacob. Therefore, the pious Jews named these Judaizing and idolatrous peoples Samaritans, since they lived in Samaria, the former leading city of the Israelites, as well as in the other towns thereabout. The Jews rejected them as heathen and foreigners, and had no communion with them at all, as the Samaritan woman observed, "the Jews have no dealings with the Samaritans" (John 4:9).

When our Lord Jesus Christ, then, came at midday to this city, which is also called Sychar (John 4:5), He was wearied from the journey and the heat, and He sat down at this well. After a little while the Samaritan woman mentioned in today's Gospel passage came to draw water. As she conversed at some length with the Lord and heard from Him secret things concerning herself, she believed in Him; through her many other Samaritans also believed.

Outreach Opportunitites

Reminder – Feed a Friend – Sunday – May 10th - TODAY

Please put your lunches into refrigerator in the Church Hall (Thank You!)

Help the poor, the hungry, the homeless, and the victims of domestic abuse here in the Greater Hartford region by giving them something that's hard to come by: *A Free Lunch!* We'll deliver bagged lunches to *Loaves and Fishes* in Hartford, beginning today and *every second Sunday of each month*, who has numerous men, women, and children, who will appreciate the food you provide and the love that you show in making it. This is a great opportunity to get your kids to help and discuss with them the words of Christ: "When I was hungry, you fed me...."

To participate - Make & bring a brown-bag lunch to Church which includes all of the following:

- 1) Sandwich,
- 2) Piece of Fruit
- 3) Bag of Chips/pretzels
- 4) Canned/Bottled Drink &
- 5) Desert (pudding, cookie, etc.)

Important Note: For the purpose of uniformity, please include all/only the items above.

Also PLEASE write type of sandwich (and the presence of any allergens) on bag.

Foodshare

There is a basket for donations of nonperishable food items for Foodshare in the “Donations Corner” in the Church Hall! We are also in need of brown bags with handles. Also, please avoid food items in glass containers. *Please remember to thank God for your blessings by helping those in need. God Bless and Thank you!*

The Village (See flyer)

The Village, our neighbor on Albany Avenue, is in need of Personal Hygiene items. Are you looking to make a difference in our community? *Please see flyer below for items we were asked to collect!*

Please leave your donations in the marked boxes on the “Donation Table” in the Church Hall. We will be collecting, until June 30th. Any questions, please contact Cathy Vargas. Thank you for your donations!

If you are in need of home health care services, contact Valrie Harris. 860-833-7834



For more than 200 years, The Village has been dedicated to building a community of strong, healthy families who protect and nurture children.

CALL TO ACTION: *The Village*, our neighbor on Albany Avenue, is in need of Personal Hygiene Items! Are you looking to make a difference in our community? We are looking for donations of the following items:

Feminine Hygiene Products – both tampons and pads

Soap – Bars and Pump

Shampoo – any and all brands and sizes

Deodorant – men/women – any and all brands

Toothpaste – any and all brands and sizes

Toothbrushes – Individually wrapped – not generic lots

Shaving Cream – any and all brands and sizes

Please leave your donations in the marked boxes on the “Donation Table” in the Church Hall. We will be collecting, until June 30th. Any questions, please contact Cathy Vargas. Thank you for your donations!

The Great Entrance



Christ is Risen! Indeed He is Risen!

Please Note

Any photos taken at Church events may be used on the Church website or Facebook page. If you have any questions on this, please see or contact Father Constantine. <https://www.o.ca.org/files/PDF/official/2018-1024-socialmediaguidelines-clergy/layleaders.pdf>