



205 Scarborough Street Hartford, Connecticut 06105  
**Father Constantine Bodien, Rector** [info@AllSaintsHartford.org](mailto:info@AllSaintsHartford.org)  
Archpriest John Jillions, Retired – Attached  
[www.AllSaintsHartford.org](http://www.AllSaintsHartford.org) Father's Cell: (860) 278-6387

**May 31, 2026**

## **Holy Pentecost**



<b>Sunday, May 31<sup>st</sup></b> <b>Pentecost</b>	9:00 a.m. <i>Divine Liturgy at Holy Trinity in New Britain – <u>NO Service at ASOC</u></i>
<b>Wednesday, June 3<sup>rd</sup></b>	6:00 p.m. <a href="#">Daily Vespers/Adult Education (Virtual Only – Click for Zoom Link)</a>
<b>Saturday, June 6<sup>th</sup></b>	5:00 p.m. <i>Vespers</i>
<b>Sunday, June 7<sup>th</sup></b> <b>Synaxis of All Saints</b>	8:45 a.m. <a href="#">Hierarchal Liturgy(In-Person/Virtual - Click for Zoom Link)</a> <i>Name Tag Sunday</i> <i>End of Liturgy Collection – Founding of Monastery in DNE</i> <i>Parish Picnic</i>

### **Welcome**

*Welcome to all those visiting All Saints! Please join us for Fellowship after Liturgy!*

### **End of Liturgy Collection**

*End of Liturgy Collection for June 7<sup>th</sup> will be sent to the Diocese of New England for the Founding of a Monastery in our Diocese. Please see the flyer in the bulletin for more information. God Bless!*

### **Graveside Blessings**

**If you wish to have a graveside blessing for loved ones, please contact Fr Constantine. 860-278-6387.**

**Happy Birthday**

*Irene Waas – June 2<sup>nd</sup>*

**All Saints Day – June 7<sup>th</sup>**

*Hierarchical Liturgy – His Grace, Bishop Benedict*

*Parish Picnic – after Liturgy*

*(Please see Flyer in the bulletin, reservations by June 3<sup>rd</sup>.)*

**Thank You**

*Thank you to all those who donated nonperishable food items, especially the Kapral's neighbor Dave Carlson. 257 pounds of items were delivered to Foodshare on May 28<sup>th</sup>. Thank you to Mark & Monica Kapral for making the delivery.*

**Theology Café**

*The next gathering of the Theology Café will be June 23, 2026 - all are welcome, bring a friend - 7:30 PM at 107 Elizabeth St., Hartford CT. Please RSVP to Amy Hayashida. Thank you!*

**Adult Education**

*Please note that Adult Education will be on Wednesday, June 3<sup>rd</sup>. We will be covering chapter 1 in *The Orthodox Way*, by Metropolitan Kallistos Ware.*

**Name Tag Sunday – June 7<sup>th</sup>**

*Get to know your brothers and sisters! Next Name Tag Sunday, June 7<sup>th</sup> and the first Sunday of every other month going forward, we will be asking everyone to wear a Name Tag, so that we can get to know one another better. Name tags and markers will be available as you enter church.*

**Parish Council Meeting**

*Next Parish Council Meeting will be Tuesday, June 16<sup>th</sup> at 6:30 p.m. in person at All Saints.*

**Fellowship Hour 2026**

*Reminder that Fellowship Hour is a time to break the fast and have Fellowship with our brothers and sisters. Please try to keep foods to finger foods, for easy setup and cleanup. Hosts and Hostesses needed for Fellowship Hours – please see the clipboard/sign-up sheet at the coffee window – please sign up for a Sunday or two that are convenient for you! Any questions, *please see Monica Kapral. Thank you!**

**Commemorations**

**Living:**

Peter, Bridget, Susan, Mark, Carissa, Richard, Elizabeth, Eugenia, Pavel, Tatyana, Roza, Nadezhda, Galina, Roger, Margaret, Sandie

**Departed:**

Archpriest William, Olga, Michael, Mitchel, Zenaida, Helena, Ludmila, Olga, Pavel, Marylane, Rowena,

## *Church Metrics – Memory Eternal!*

*Rose Horobchuk – 5/31/82; Paul Opalak – 5/31/05; Alice Denisky – 6/5/92; Helen Ostapeck – 6/5/97;  
Nina Begansky – 6/6/95; APT William DuBovik – 6/6/13*

### *Troparion/Kontakion*

#### *Troparion — Tone 8*

Blessed are You O Christ Our God / You have revealed the fishermen as most wise / by sending down upon them the Holy Spirit / through them You drew the world into Your net / O Lover of Man, Glory to You!

#### *Kontakion — Tone 8*

When the most High came down and confused the tongues, / He divided the nations; / but when he distributed the tongues of fire / He called all to unity. / Therefore, with one voice, we glorify the All-holy Spirit!

### *Epistle: Acts 2:1-11*

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God.”

### *Gospel according to John 7:37-52, 8:12*

On the last day, that great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, “Truly this is the Prophet.” Others said, “This is the Christ.” But some said, “Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?” So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, “Why have you not brought Him?” The officers answered, “No man ever spoke like this Man!” Then the Pharisees answered them, “Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed.” Nikodemos (he who came to Jesus by night, being one of them) said to them, “Does our law judge a man before it hears him and knows what he is doing?” They answered and said to him, “Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee.” Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

### *Holy Pentecost*

After the Saviour's Ascension into the Heavens, the eleven Apostles and the rest of His disciples, the God-loving women who followed after Him from the beginning, His Mother, the most holy Virgin Mary, and His brethren—all together about 120 souls returned from the Mount of Olives to Jerusalem. Entering into the house where they gathered, they went into the upper room, and there they persevered in prayer and supplication, awaiting the coming of the Holy Spirit, as their Divine Teacher had promised them. In the meanwhile, they chose Matthias, who was elected to take the place of Judas among the Apostles.

Thus, on this day, the seventh Sunday of Pascha, the tenth day after the Ascension and the fiftieth day after Pascha, at the third hour of the day from the rising of the sun, there suddenly came a sound from Heaven, as when a mighty wind blows, and it filled the whole house where the Apostles and the rest with them were gathered. Immediately after the sound, there appeared tongues of fire that divided and rested upon the head of each one. Filled with the Spirit, all those present began speaking not in their native tongue, but in other tongues and dialects, as the Holy Spirit instructed them.

The multitudes that had come together from various places for the feast, most of whom were Jews by race and religion, were called Parthians, Medes, Elamites, and so forth, according to the places where they dwelt. Though they spoke many different tongues, they were present in Jerusalem by divine dispensation. When they heard that sound that came down from Heaven to the place where the disciples of Christ were gathered, all ran together to learn what had taken place. But they were confounded when they came and heard the Apostles speaking in their own tongues. Marvelling at this, they said one to another, "Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born?" But others, because of their foolishness and excess of evil, mocked the wonder and said that the Apostles were drunken. The feast of holy Pentecost, therefore, determined the beginning of the priesthood of grace, not the beginning of the Church. Henceforth, the Apostles proclaimed the good tidings "in country and town," preaching and baptizing and appointing shepherds, imparting the priesthood to them whom they judged were worthy to minister, as Saint Clement writes in his first Epistle to the Corinthians (I Cor. 42)

## *Outreach Opportunitites*

### *\*The Village\* (See flyer)*

*The Village*, our neighbor on Albany Avenue, is in need of *Personal Hygiene items*. Are you looking to make a difference in our community? *Please see flyer below for items we were asked to collect!*

*Please leave your donations in the marked boxes on the "Donation Table" in the Church Hall. We will be collecting, until June 30<sup>th</sup>. Any questions, please contact Cathy Vargas. Thank you for your donations!*

### *Feed a Friend – Sunday – June 14<sup>th</sup>*

*Please put your lunches into refrigerator in the Church Hall (Thank You!)*

Help the poor, the hungry, the homeless, and the victims of domestic abuse here in the Greater Hartford region by giving them something that's hard to come by: *A Free Lunch!* We'll deliver bagged lunches to *Loaves and Fishes* in Hartford, *every second Sunday of each month*, who has numerous men, women, and children, who will appreciate the food you provide and the love that you show in making it. This is a great opportunity to get your kids to help and discuss with them the words of Christ: "When I was hungry, you fed me...."

*To participate - Make & bring a brown-bag lunch to Church which includes all of the following:*

- 1) Sandwich,
- 2) Piece of Fruit
- 3) Bag of Chips/pretzels
- 4) Canned/Bottled Drink &
- 5) Desert (pudding, cookie, etc.)

*Important Note: For the purpose of uniformity, please include all/only the items above.*

*Also PLEASE write type of sandwich (and the presence of any allergens) on bag.*

## *Foodshare*

There is a basket for donations of *nonperishable food items* for *Foodshare* in the "Donations Corner" in the Church Hall! We are also in need of brown bags with handles. Also, please avoid food items in glass containers. *Please remember to thank God for your blessings by helping those in need. God Bless and Thank you!*

## Founding a Monastery in our Diocese

To all the faithful in the Diocese of New England:

### **Joyous Ascension Feast!**

It is with great joy that I announce to you the concrete steps we are taking in providing our Diocese of New England with a monastery of its own.

### **First Step: Asking the Lord's blessing upon our endeavor**

During the liturgical services, each parish is asked to add the following petition to the Augmented Litany, and each of the faithful is asked to include the same intention when praying at home:

*"Again we pray that we may be made worthy of founding in our Diocese a monastery in honor of our Most Holy Lady the Theotokos and Ever-Virgin Mary, let us pray to the Lord!"*

### **Second Step: Collecting Donations**

The land (over 5 acres near Rutland VT) that is donated to the Diocese has to be surveyed. The cost for the surveyor is **\$4,755**. A retainer fee of **\$1,585** is requested in order for work to commence. By the grace of God and the generosity of two anonymous donors, this retainer fee has already been covered and the surveyor has been contacted. Your donations will go towards the rest of the cost.

Donation checks should be made to "Diocese of New England" with "Monastery" in the memo line and sent to:

**Diocese of New England**

**PO Box 96**

**Wallingford, CT 06492**

The prayers and guidance of the Theotokos, together with your generosity will surely accomplish this much needed work for the glory of God and the spreading of His Gospel. May the Lord bless each of you in return with His heavenly gifts!

With love in Christ,  
Fr. Mircea Geana  
Chair of the Monastery Committee



# *Sunday of All Saints*

## **Parish Picnic**

**June 7, 2026**

**12:00 Noon**

**Following a Hierarchical Divine Liturgy**

### **Menu:**

Hors D'oeuvres  
Barbecued Chicken, Ribs, Hot Dogs, Side Salads  
Vegetarian Option (on request)  
Soft Drinks

Watermelon & Cake

### **Suggested Donation:**

**Adults (ages 16 +) - \$15**

*Adults are welcome to bring and share beer or wine*

*Please contact Cathy Vargas ([carv58@aol.com](mailto:carv58@aol.com)) to make your reservation by  
Wednesday, June 3<sup>rd</sup>.*

*See you there!*



*For more than 200 years, The Village has been dedicated to building a community of strong, healthy families who protect and nurture children.*

**CALL TO ACTION:** *The Village, our neighbor on Albany Avenue, is in need of Personal Hygiene Items! Are you looking to make a difference in our community? We are looking for donations of the following items:*

***Feminine Hygiene Products*** – both tampons and pads

***Soap*** – Bars and Pump

***Shampoo*** – any and all brands and sizes

***Deodorant*** – men/women – any and all brands

***Toothpaste*** – any and all brands and sizes

***Toothbrushes*** – Individually wrapped – not generic lots

***Shaving Cream*** – any and all brands and sizes

*Please leave your donations in the marked boxes on the “Donation Table” in the Church Hall. We will be collecting, until June 30<sup>th</sup>. Any questions, please contact Cathy Vargas. *Thank you for your donations!**

**May Birthday/Anniversary Celebration**



**Foodshare Delivery**  
*(Bags on the Table)*



**Please Note**

*Any photos taken at Church events may be used on the Church website or Facebook page. If you have any questions on this, please see or contact Father Constantine. <https://www.oca.org/files/PDF/official/2026-0506-socialmediaguidelines-clergyvlayers.pdf> (Updated April 28, 2026)*