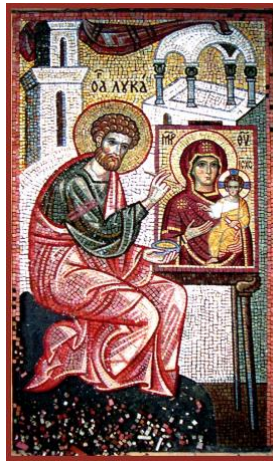




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Archpriest John Jillions, Retired – Attached
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October 18, 2026

Apostle and Evangelist Luke



Sunday, October 18th	9:00 a.m. <u>Divine Liturgy(In-Person/Virtual - Click for Zoom Link)</u>
Wednesday, October 21st	6:00 p.m. <u>Daily Vespers/Adult Education (Virtual Only – Click for Zoom Link)</u>
Saturday, October 24th	NO Vespers
Sunday, October 25th	9:00 a.m. <u>Divine Liturgy/Vespers(In-Person/Virtual - Click for Zoom Link)</u> Annual Parish Meeting

Welcome

Welcome to all those visiting All Saints! Please join us for Fellowship after Liturgy!

Father Constantine will be attending the *Diocesan Assembly* hosted jointly by Holy Trinity Church in Springfield, VT, and Holy Resurrection Church in Claremont, NH on October 23rd and 24th.

All Saints Annual Parish Meeting

All Saints is moving it's Annual Parish Meeting from January/February to October to align with the church year which begins on September 1st. Our next Annual Parish Meeting will be October 25th during fellowship hour. Please make an effort to attend the annual meeting; we need as many voting members there as possible. Any members who were eligible to vote at the annual meeting in the beginning of 2026 will also be eligible to vote in October.

Happy Birthday

Dominic Diaz – October 21st

Max West – October 21st

Thank You

Thank you to all those that brought in lunches last Sunday – 67 lunches were delivered to Loaves and Fishes on Monday. Thank you to Walter Alesevich and Nick Medynski for delivering the lunches!

Boo – Don't Be Scared – We Need Your Help



We will be handing out candy at *All Saints on Halloween, Saturday, October 31st* – following Vespers. Please see sign up sheet at Communication Table in Church Hall if you would like to help and for details!

Panikhidas

In the manner of honoring the fact that Sunday is day of the Resurrection, I plan to provide Panikhida services on Saturdays prior to Vespers (possibly 3:30 pm). Anyone wishing to bring a meal for their departed loved ones can still do so on a Sunday. Please understand that it is not my intention of entirely eliminating a Panikhida on Sunday. For example, if on a particular Sunday falls nearest to the 40-day marker of your loved one's repose or if one desires the service on a Sunday you may still do so. *If you have any comments or concerns, please contact Fr. Constantine.*

Adult Education

Please note that *Adult Education's next meeting will be Wednesday, October 21st*. We will be discussing Chapter 4, pages 70-83 of *The Orthodox Church* by Timothy Ware.

Name Tag Sunday

Get to know your brothers and sisters! Next Name Tag Sunday, December 6th and the first Sunday of every other month going forward, we will be asking everyone to wear a Name Tag, so that we can get to know one another better. Name tags and markers will be available as you enter church.

Theology Café

The next gathering of the Theology Café will be November 10th - all are welcome, bring a friend - 7:30 PM at 107 Elizabeth St., Hartford CT. Please RSVP to Amy Hayashida. Thank you!

Parish Council Meeting

Next Parish Council Meeting will be November 12th at 6:30 p.m. in person at All Saints.

Help Needed – Church Cleaning

***All Saints Church* does not have the luxury of a full-time, or even part-time, janitor to keep up with the general cleaning that needs to occur each month. To keep our Church clean and safe, we are asking for help on a rotating basis with cleaning tasks such as mopping floors, cleaning bathrooms, vacuuming and dusting and sweeping as needed. We ask that each family or group of two or three individuals, sign up for a month to come into the church and complete these tasks. The sign-up sheet is on the table in the auditorium. Please see Greg Belekewicz (860) 268-6554 with any questions. Thank you!**

Church Metrics – Memory Eternal!

Mary Karpey – 10/18/82; William Druchyk – 10/18/06; Vladimir Tarasenko 10/20/13; Benjamin Volga – 10/21/84; Celia Nakoechny – 10/21/91; Mary Soupel – 10/21/93; Anna Borichewsky – 10/21/96; Mike Matus – 10/23/20

Commemorations

Living: Mary, Susan, Michael, Pavle, Layla, Katia, Many, Lewellen, Doreen, Richard, Roger, David, Danuta, Mark, Elizabeth, Agnes, Elizabeth

Departed: Henry, AnnMarie, Anna, Vladimir, Elaine, Margaret, Olga, Jeff, Richard, Andrew, Andrew, Maura, Helena, Alina, Peter, Zenaida, Olga, Melania, Sandie

Troparion/Kontakion

Troparion — Tone 5

Let us praise with sacred songs the holy Apostle Luke, / the recorder of the joyous Gospel of Christ / and the scribe of the Acts of the Apostles, / for his writings are a testimony of the Church of Christ: / He is the physician of human weaknesses and infirmities. / He heals the wounds of our souls, / and constantly intercedes for our salvation!

Kontakion — Tone 2

Let us praise the godly Luke: / he is the true preacher of piety, / the orator of ineffable mysteries / and the star of the Church; / for the Word, Who alone knows the hearts of men, / chose him, together with wise Paul, to be a teacher of the gentiles!

Epistle: Galatians 1:11-19

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

Gospel according to Luke 8:5-15

“A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!” Then His disciples asked Him, saying, “What does this parable mean?” And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, And hearing they may not understand.’ Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

Apostle and Evangelist Luke

The Holy Apostle and Evangelist Luke, was a native of Syrian Antioch, a companion of the holy Apostle Paul (Phil.1:24, 2 Tim. 4:10-11), and a physician enlightened in the Greek medical arts. Hearing about Christ, Luke arrived in Palestine and fervently accepted the preaching of salvation from the Lord Himself. As one of the Seventy Apostles, Saint Luke was sent by the Lord with the others to preach the Kingdom of Heaven during the Savior's earthly life (Luke 10:1-3). After the Resurrection, the Lord Jesus Christ appeared to Saints Luke and Cleopas on the road to Emmaus.

Luke accompanied Saint Paul on his second missionary journey, and from that time they were inseparable. When Paul's coworkers had forsaken him, only Luke remained to assist him in his ministry (2 Tim. 4:10-11). After the martyric death of the First-Ranked Apostles Peter and Paul, Saint Luke left Rome to preach in Achaia, Libya, Egypt and the Thebaid. He ended his life by suffering martyrdom in the city of Thebes.

Tradition credits Saint Luke with painting the first icons of the Mother of God. "Let the grace of Him Who was born of Me and My mercy be with these Icons," said the All-Pure Virgin after seeing the icons. Saint Luke also painted icons of the First-Ranked Apostles Peter and Paul. Saint Luke's Gospel was written in the years 62-63 at Rome, under the guidance of the Apostle Paul. In the preliminary verses (1:1-3), Saint Luke precisely sets forth the purpose of his work. He proposes to record, in chronological order, everything known by Christians about Jesus Christ and His teachings. By doing this, he provided a firmer historical basis for Christian teaching (1:4). He carefully investigated the facts, and made generous use of the oral tradition of the Church and of what the All-Pure Virgin Mary Herself had told him (2:19, 51).

Saint Luke also wrote the Acts of the Holy Apostles at Rome around 62-63 A.D. The Book of Acts, which is a continuation of the four Gospels, speaks about the works and the fruits of the holy Apostles after the Ascension of the Savior. At the center of the narrative is the Council of the holy Apostles at Jerusalem in the year 51, a Church event of great significance, which resulted in the separation of Christianity from Judaism and its independent dissemination into the world (Acts 15:6-29). The theological focus of the Book of Acts is the coming of the Holy Spirit, Who will guide the Church "into all truth" (John 16:13) until the Second Coming of Christ.

Outreach Opportunitites

Foodshare

There is a basket for donations of nonperishable food items for Foodshare in the "Donations Corner" in the Church Hall! We are also in need of brown bags with handles. Also, please avoid food items in glass containers. *Please remember to thank God for your blessings by helping those in need. God Bless and Thank you!*

Feed a Friend – TODAY – November 8, 2026

Please put your lunches into refrigerator in the Church Hall (Thank You!)

Help the poor, the hungry, the homeless, and the victims of domestic abuse here in the Greater Hartford region by giving them something that's hard to come by: A Free Lunch! We'll deliver bagged lunches to Loaves and Fishes in Hartford, every second Sunday of each month, who has numerous men, women, and children, who will appreciate the food you provide and the love that you show in making it. This is a great opportunity to get your kids to help and discuss with them the words of Christ: "When I was hungry, you fed me...."

To participate - Make & bring a brown-bag lunch to Church which includes all of the following:

- 1) Sandwich,
- 2) Piece of Fruit
- 3) Bag of Chips/pretzels
- 4) Canned/Bottled Drink &
- 5) Desert (pudding, cookie, etc.)

Important Note: For the purpose of uniformity, please include all/only the items above.
Also PLEASE write type of sandwich (and the presence of any allergens) on bag.

NEW INFORMATION

All Saints – Monthly Financial Summary – Through September

<i>September Revenue</i>	<i>\$7,565</i>	<i>YTD Revenue</i>	<i>\$111,228</i>
<i>September Expense</i>	<i>\$11,588</i>	<i>YTD Expenses</i>	<i>\$126,802</i>

IOCC Outreach

Support Ukranian Refugees in Poland through IOCC/OCA Partnership

<https://www.oca.org/news/headline-news/support-ukrainian-refugees-in-poland-through-iocc-oca-partnership>

Please Note

Any photos taken at Church events may be used on the Church website or Facebook page. If you have any questions on this, please see or contact Father Constantine. <https://www.oca.org/files/PDF/official/2026-0506-socialmediaguidelines-clergy-lay-leaders.pdf> (Updated April 28, 2026)